





## LUKE 6:37-38

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

The  
Release  
Of  
Forgiveness



## LUKE 6:37

Judge not, and  
ye shall not be  
judged:  
condemn not,  
and ye shall not  
be condemned:  
forgive, and ye  
shall be forgiven:







## REV.CHAPTER.FOUR.3 61-0108

By faith we're walking. Grace, "what God did for you." That's right. You believe God, you believe on God; and as soon as you are sorry, you're already forgiven. As I was speaking to a brother yesterday, kind of got a little mixed up on it, and I said, "Look, brother, if you said something to hurt your wife's feelings, immediately you'd feel sorry for her, you're sorry you did it, you're already repented in your heart. That's right. But you've got to go tell her about it. You got to go and say, 'Honey, I'm sorry I said that.' Then you've thoroughly repented."

# I CORINTHIANS 15:31-32

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for tomorrow we die.





## **REVELATION 4:7**

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and **the fourth beast was like a FLYING eagle.**





## LUKE 9:23-24

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.



## REVELATION 5:6-7

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.



VideoBible.com



THE.INVASION.OF.THE.  
UNITED.STATES 54-0509  
We're always telling of  
the beauty and the  
attraction of the church.  
But we fail to tell them,  
"He that will follow Me,  
let him deny himself,  
take up his cross and  
follow Me." I wonder if  
we haven't made the  
beauty of the church  
too pretty for the fellow  
that comes in.





## PHILIPPIANS 3:9-10

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;





## THE.JUNCTION.OF.TIME

56-0115

...heaven could not receive Him. The sin of the world was laying upon Him. And the world rejected Him as their king. There was no place left for Him to die. He couldn't come to heaven, for He had the sins of the world on Him. He was hated, and despised, and spit on, and rejected, and refused of the earth. But He stood between heavens and earth and bridged the way.

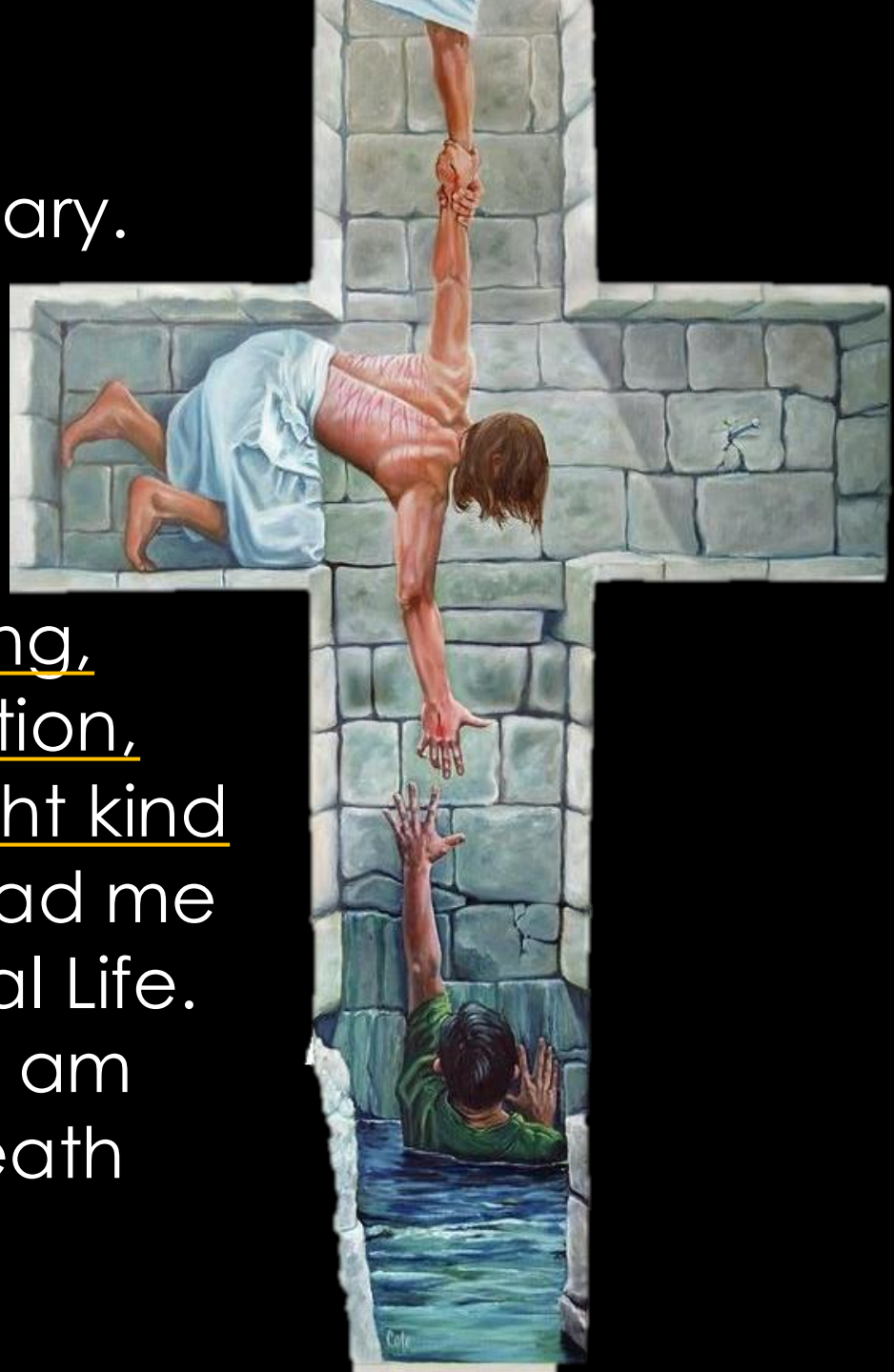
59-1227M A.SUPER.SIGN

He took my place at Calvary.

He done all these things.

He condescended from  
heaven, from the pearly  
white thrones to become

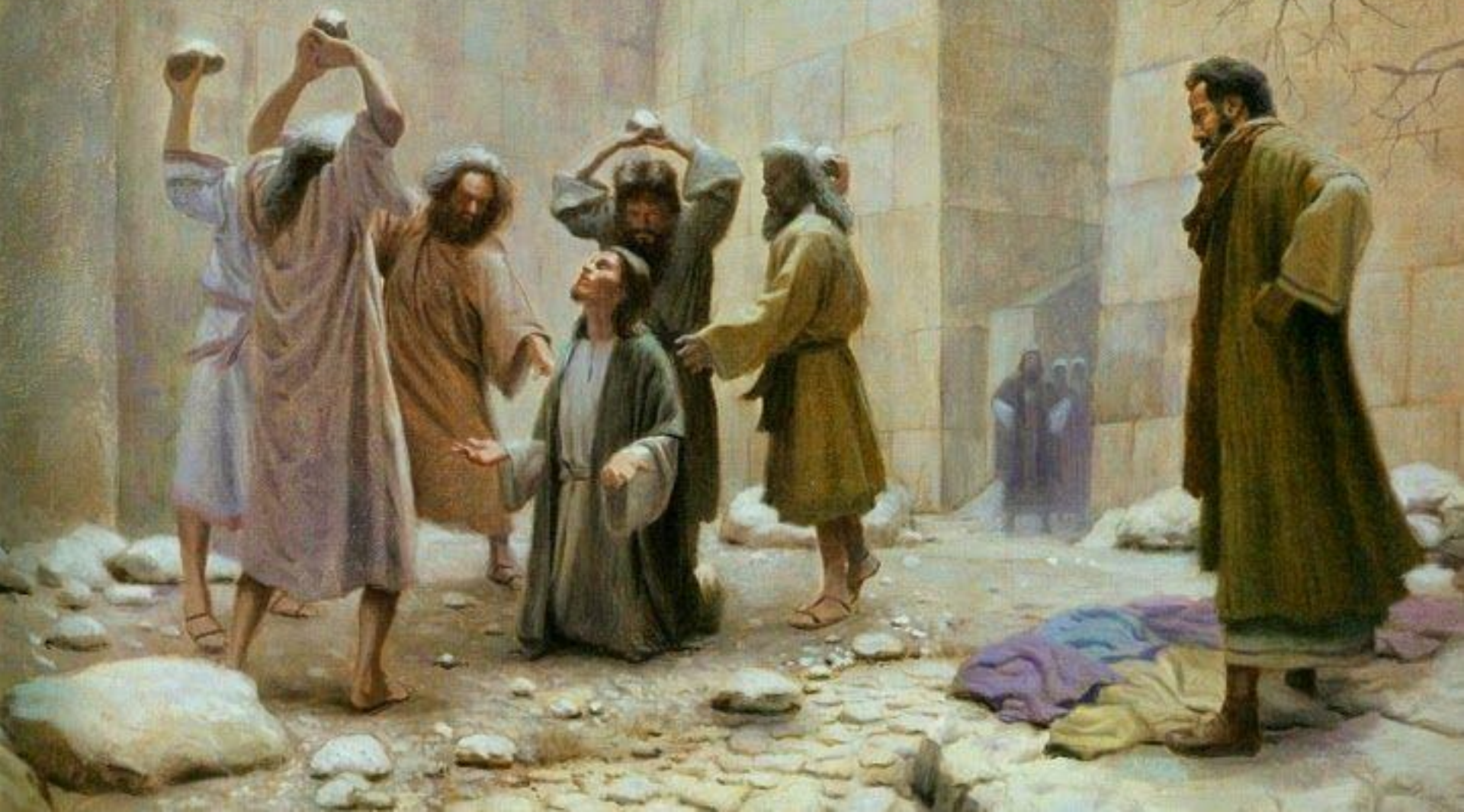
a man; to taste my suffering,  
to go through my temptation,  
to know how to be the right kind  
of a mediator in me, to lead me  
and to guide me to Eternal Life.  
And through His poverty, I am  
made rich. Through His death  
I'm given Life, Eternal Life.





## ACTS 7:60

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.







## II TIMOTHY 4:16-17

16 At my first answer  
no man stood with me,  
but all men forsook  
me: I pray God that it  
may not be laid to  
their charge.

17 Notwithstanding  
the Lord stood with  
me, and strengthened  
me; that by me the  
preaching might be  
fully known, and that  
all the Gentiles might  
hear: and I was  
delivered out of the  
mouth of the lion.



## **II CORINTHIANS 3:17-18**

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.





A painting of the bronze laver in the tabernacle. The laver is a large, shallow, bowl-shaped vessel made of brass, supported by a decorative stand with a circular base. It is positioned in the center of the room, which has a sandy floor. In the background, there are several tall, slender columns and a doorway. A large, dark, irregular shape on the floor next to the laver suggests a spill or a shadow. The lighting is warm and dramatic, highlighting the metallic surface of the laver.

## **EXODUS 38:8**

And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.



## **MATTHEW 16:24-26**

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

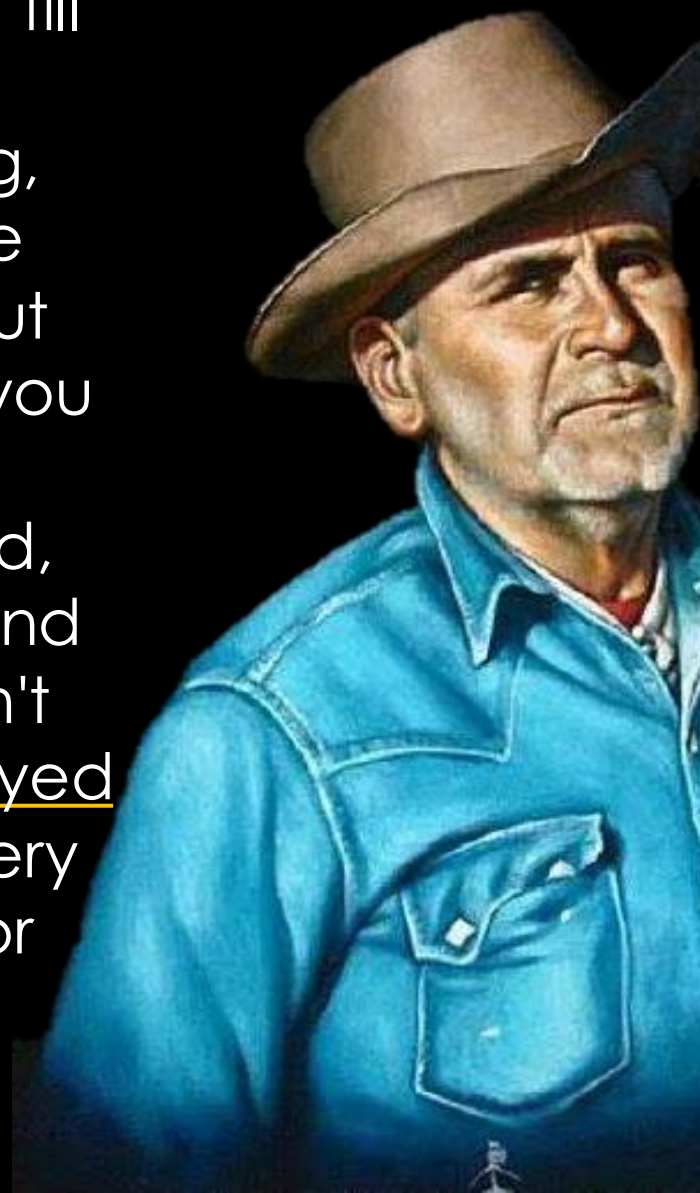
26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?



61-0428 GETTING.IN.THE.SPIRIT

...I don't see the hand. Please. 29? 30? 31, who has 31? I wish you would just wait till I call your number so I can be sure.

'Cause somebody's deaf or something, they say, "Brother Branham, (they write me a card) my number was called, but I was deaf and nobody told me and you thought... They said you thought I was gone out." And may... "I--I was crippled, I couldn't even raise my hand. And--and nobody took me up." See? "And I didn't even get prayed for." You do get prayed for, honey-child. You're prayed for every night. Jesus is right now, interceding for you, at the right hand of the Majesty. And He just wants you to believe Him.





## **DEUTERONOMY 15:9-11**

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.



## **DEUTERONOMY 8:11-14**

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;



## **DEUTERONOMY 16:3,12**

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.



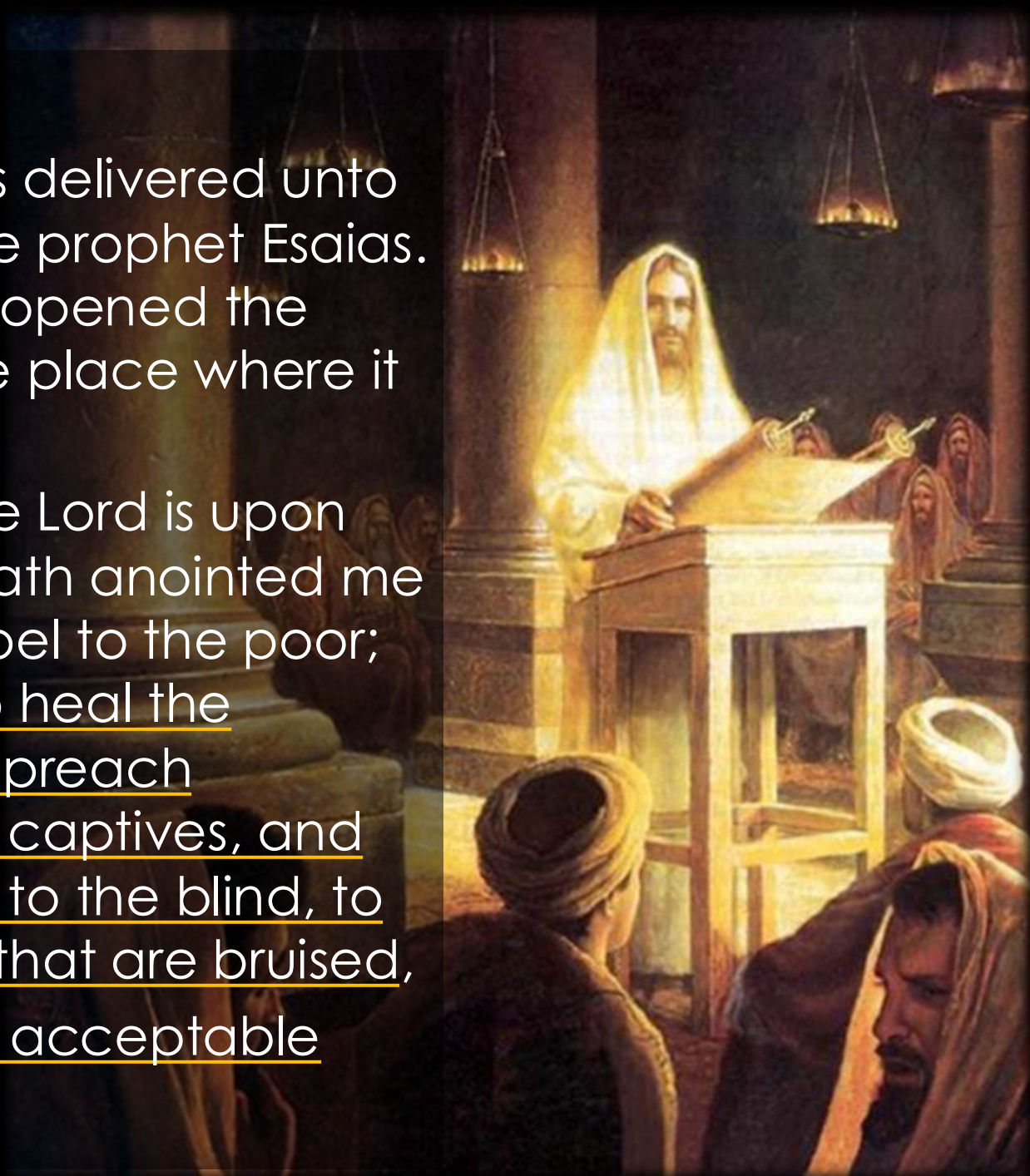


## LUKE 4:17-19

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.



"49"

Year of  
Release

Year of  
Release

Year of  
Release

Year of  
Release

Year of  
Release

Year of  
Release

Year of  
Release



PAUL

IRENAEUS

MARTIN

COLUMBA

LUTHER

WESLEY

Branham

Year of  
Jubilee  
"50 Years"



EPHESUS  
53 - 170



SMYRNA  
170 - 312



PERGAM.  
312 - 606



THYATIRA  
606 - 1520



SARDIS  
1520 - 1750



PHIL.  
1750 - 1906



LAODICEA  
1906 -

## 7 CHURCH AGES



65-0429E THE.CHOOSING.OF.A.BRIDE L.A.CA

When the jubilee year come, and the priest rode with his trumpet sounding, that every slave could go free. But if they refused to accept their freedom, then he had to be taken to the temple, to a post, and an awl bore him through the ear, and then he served his master alway. It was put on his ear as a type, of hearing. "Faith cometh by hearing." He heard that trumpet, but he didn't want to listen to it.



# DEUTERONOMY

## 15:16-17

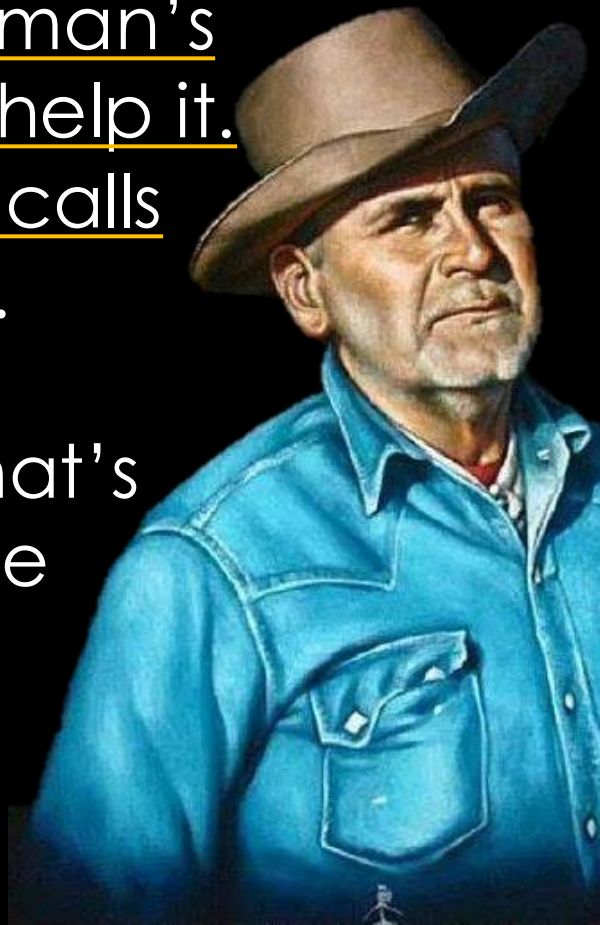
16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.



## THE.7.COMPOUND.NAMES.OF.JEHOVAH 55-0120

If a man's heart isn't out to save his brother, there's something wrong with his heart. No matter what condition, if his brother hates him, if his brother's against him, if his brother's tried everything he can to tear him down, yet that man's heart pulls for his brother. He can't help it. There's something in there that just calls out, "Oh, my brother, you're wrong. But I want you to be saved." And therefore you try with everything that's in you to get your brother to believe with all of his heart and come into the Kingdom of God.



## **MARK 14:33-34**

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.







63-0707M THE.INDICTMENT  
His deepest wounds come  
from the house of so-called  
friends. Think of it. Think of it!  
Stop! I'm waiting a minute.  
Ministers, think of it! Where  
did His wounds come from?  
The house of His so-called  
friends. As it was, so is it. Think  
of it! At Calvary He wasn't  
surrounded by savages,  
barbarians, but of ministers  
who claimed to love Him.



LIVING.DYING.BURIED.  
RISING.COMING

59-0329S

He died of a broken heart, with such grief for the world, until a chemical reaction taken place in His body that could not take place in you. You cannot suffer like that. There's no way for you to have that kind of a grief.

Wounds - trauma {trow'-mah}  
from the base of titrosko (to wound; akin to the  
base of 2352, 5147, 5149, etc.)





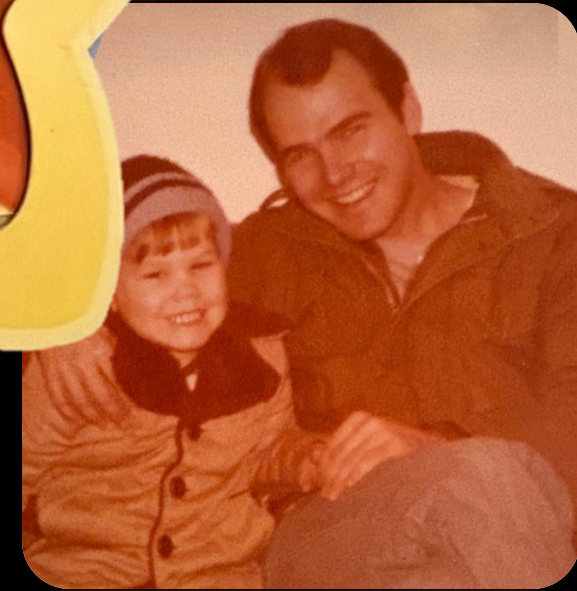
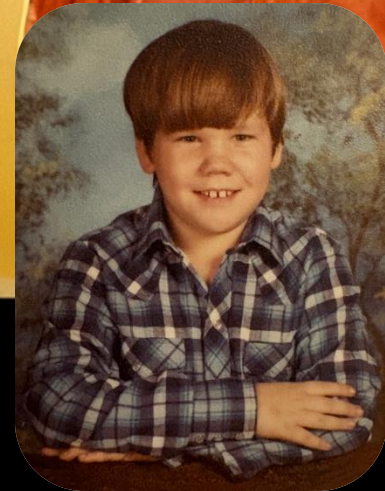
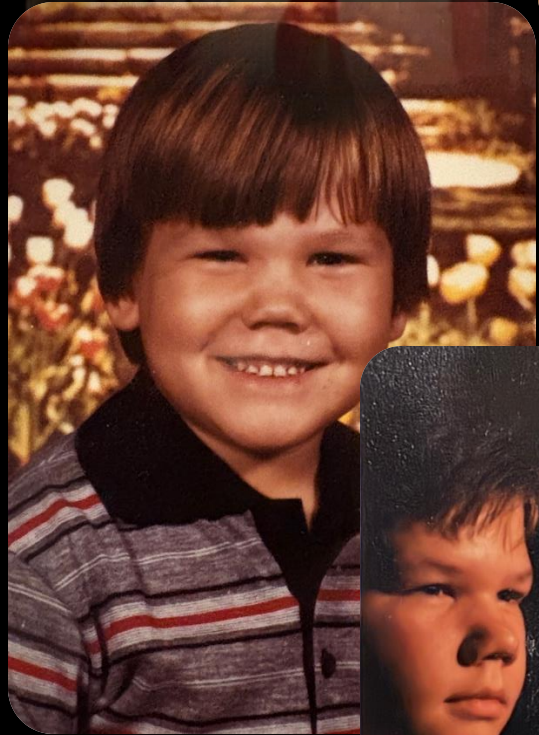
Wounds - trauma {trow'-mah}  
from the base of titrosko (to wound; akin to the  
base of 2352, 5147, 5149, etc.)

2352 - thrauo {throw'-o}  
-- bruise  
1) to break, break in pieces,  
shatter, smite through

5147 - ribos {tree'-bos}  
-- path (3)  
1) a worn way, a path



5149 - rizo {trid'-zo}  
-- gnash (1)  
1) to squeak, make  
a shrill cry; to gnash  
or grind one's teeth







BELIEVE.YE.THAT.I.AM.ABLE.  
TO.DO.THIS 50-0820E

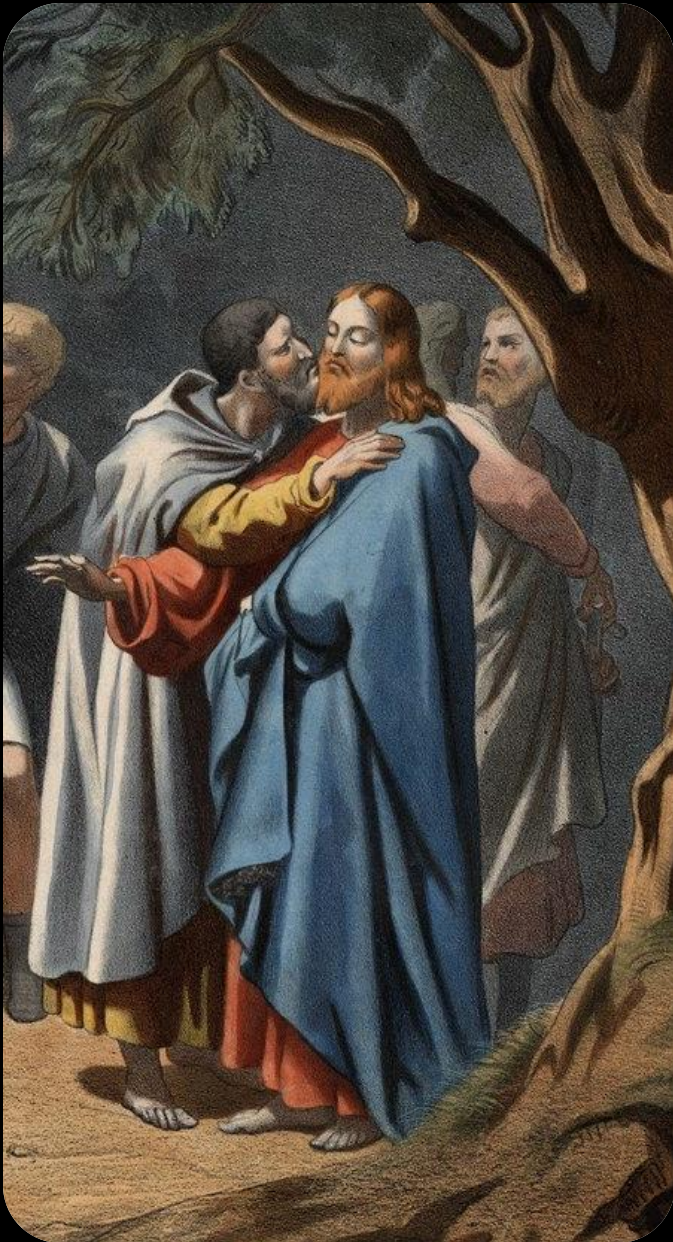
When you was a child, a  
little boy, with knee pants  
on, you've got problems  
with something, run...

I believe it's a dog that  
chased you, or something  
(Isn't that right?), a big  
dog, and you run to a  
porch. That's right, I see it  
as a little boy. Is that the  
truth, sir? All right. Who  
would know that but God  
alone. Isn't that but right?





Reliving the pain...



## **MATTHEW 5:43-48**

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

# I CORINTHIANS 6:7-8

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.







## ELISHA.THE.PROPHET 56-1002E

How can you expect your children to be righteous when you're putting such an example before them? How can you do it? You're the best example that they have. They're going to look to you when they won't look for no one else, because your nature is in them.

51-1003 BELIEVEST.THOU.THIS

When you see one set in the way and the other one don't..." I said, "Give in.

If they're wrong, it'll show.

After while it'll be all right."

I said, "There's a little bowl in a human heart that is full of golden oil called love. If it is ever broke it can be healed up, but there'll be a scar there as long as you live."



## LUKE 6:27-30

27 But I say unto you which hear, Love your enemies,  
do good to them which hate you,

28 Bless them that curse you, and pray for them  
which despitefully use you.

29 And unto him that smiteth thee on the one cheek  
offer also the other; and him that taketh away thy  
cloak forbid not to take thy coat also.

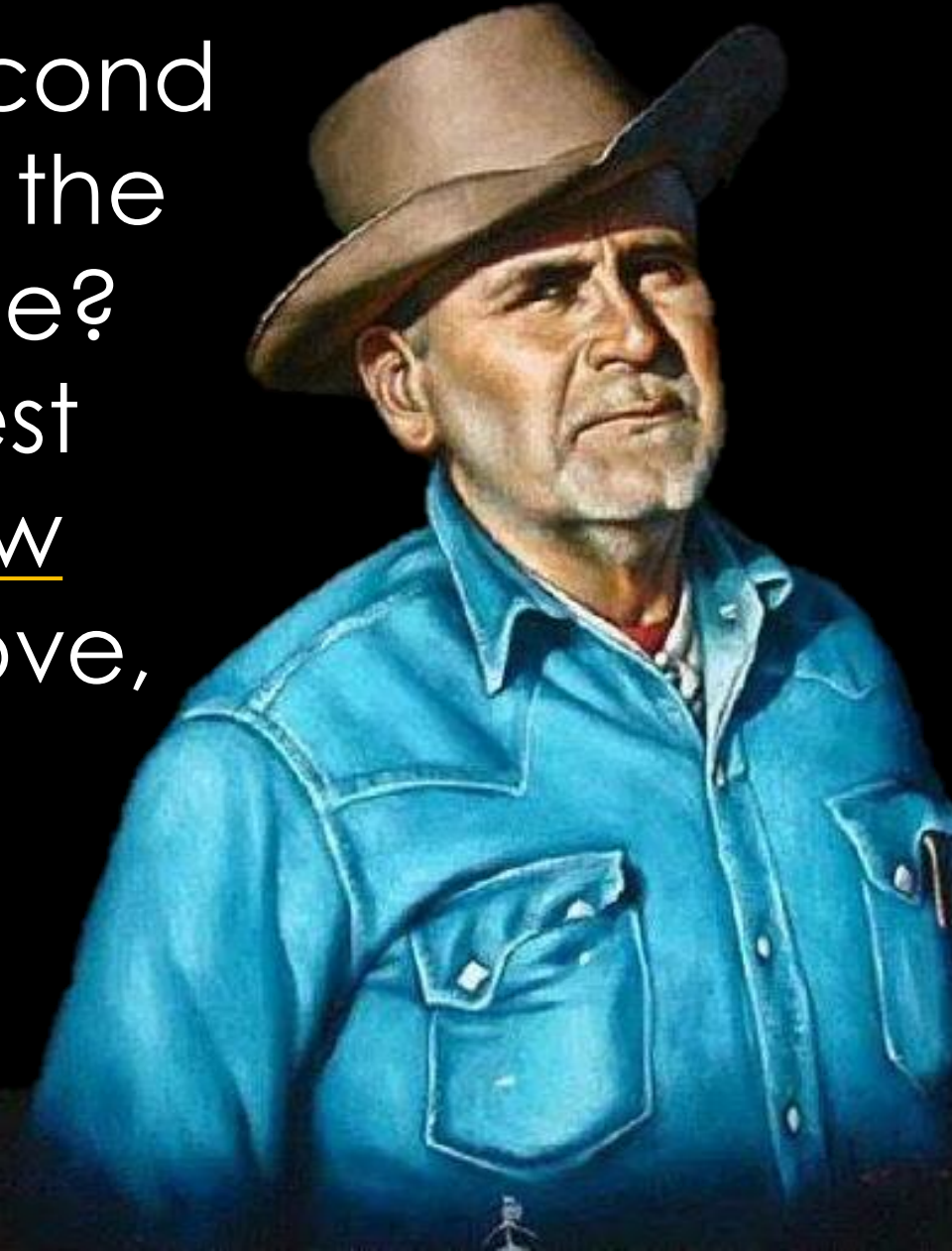
30 Give to every man  
that asketh of thee;  
and of him that  
taketh away thy  
goods ask them  
not again.

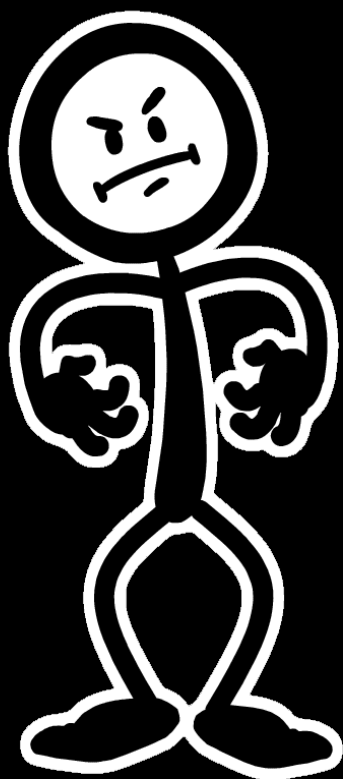




FROM.THAT.TIME 60-0302

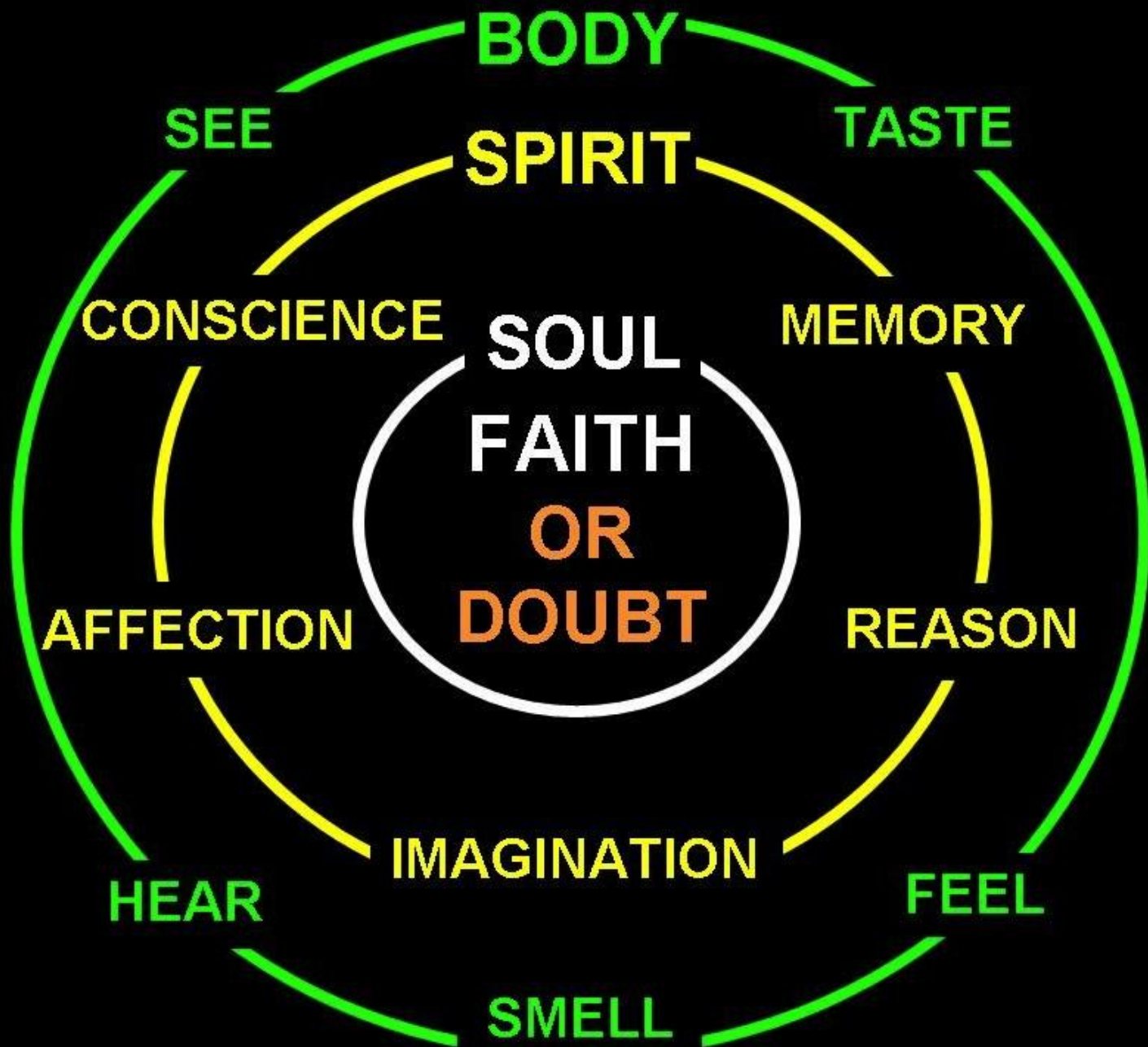
Can you go the second mile? Can you turn the cheek the other side? That's the way to test Christianity. See how far you can go in love, fellowship, and brotherhood. That's how you test Christianity.





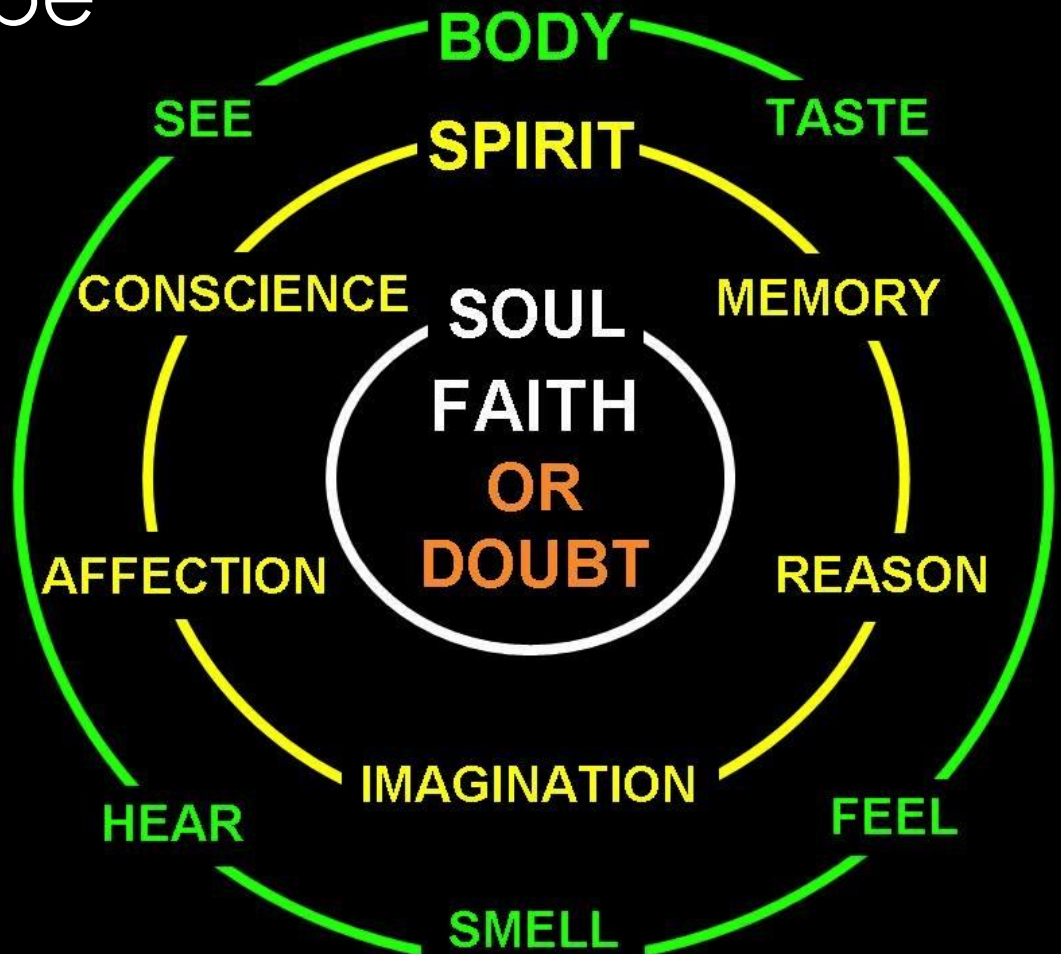




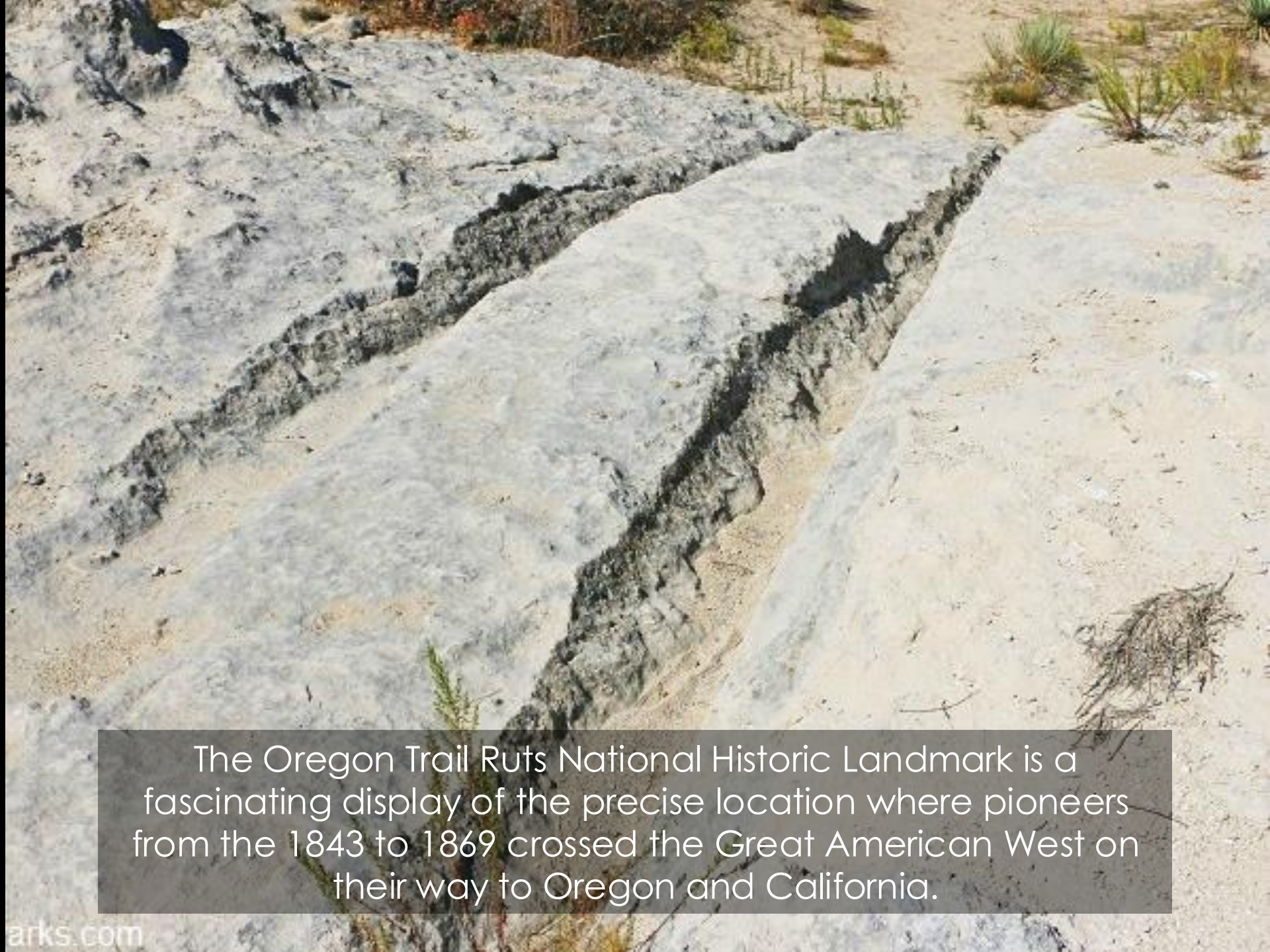


# JEREMIAH 4:14

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?







The Oregon Trail Ruts National Historic Landmark is a fascinating display of the precise location where pioneers from the 1843 to 1869 crossed the Great American West on their way to Oregon and California.

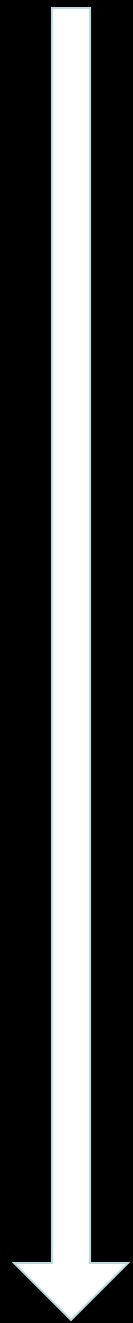
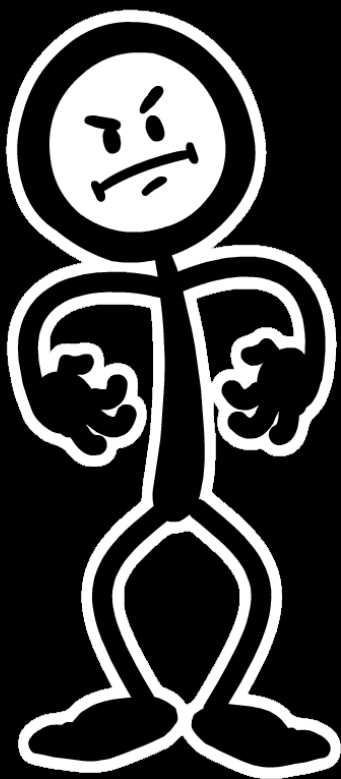






Forgive





*Forgive*





# THE.GREAT.COMMISSION 58-0301B

...If I have found grace in your sight through God, you take my word for this, brethren. If you want to be a blessing, and get a blessing, when a man has done you wrong, and he has absolutely justly, I mean he has done you wrong and you know that he's done you wrong; he's done you evil. Don't mention that; you take him to prayer before God.

And don't take it in a way of just a selfish and say, "Well, I'm supposed to do this." But stand with your shoulder to his shoulder,



THE.GREAT.COMMISSION 58-0301B

and stand in the Presence of God our Father,  
way a prayer should be made in the Presence  
of God, say, "Father, here's my brother, and he  
is justly; he deserves punishment because he's  
done me evil. And I don't see why he did it."  
.....Then let God go to talking to you. And  
you'll see maybe, what that man's been  
through. The devil has twisted him up  
somewhere and caused him to do  
that. Though he's absolutely  
wrong, before you leave the  
throne of God you'll be  
feeling sorry for that man.



# THE.GREAT.COMMISSION 58-0301B

You'll be sympathizing with that brother.

And when you get back down to earth again, you'll go over to that brother and shake his hand, 'cause you know what he's been through. You can't stand with a mortal in the Presence of God and condemn anybody, I don't believe, no, sir, even if he is a rank sinner. And what about a brother that has made a mistake? Though I say he's wrong. Sometimes he's accused wrong when he's not wrong.

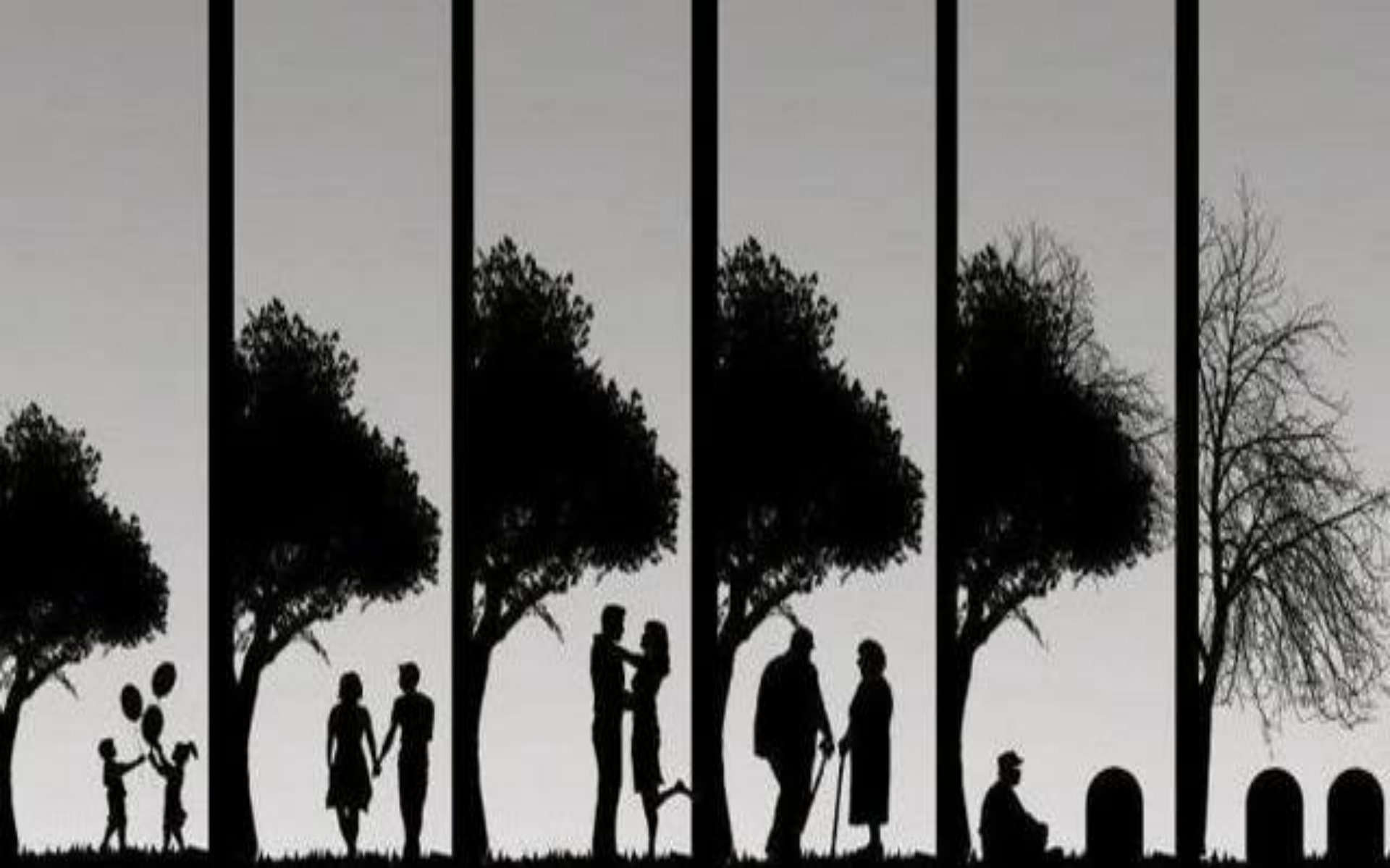




# THE.GREAT.COMMISSION 58-0301B

But if he is wrong, well, if we will take him to the throne of God, stand there shoulder-to-shoulder with our brother, knowing he's a mortal, and maybe his destination rests upon our attitude towards him, when we come back from the throne of God, we'll realize that we're every one guilty, and we all need help one from the other. And the best way to do is pray.





...we only have to go through those schools of sufferings to know how the other fellow feels.



64-0112 SHALOM

Many people asked,  
"Why?" They asked.  
They asked, sometime  
they ask me, "Why?  
Why must these things  
happen? What, why,  
why did this happen  
to me? Why did I start  
and this happen, and  
I had this trouble here,  
and this upset me here,  
and I lost this here?"





Teachers  
don't  
say  
much  
during  
a test.



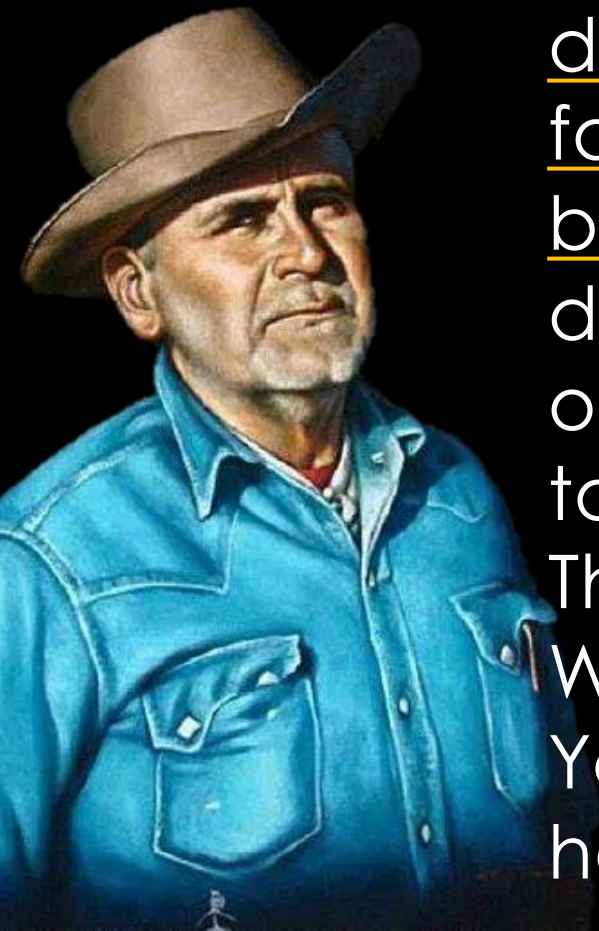
50-0716 BELIEVEST.THOU.THIS

John Sproul, many of you has heard of John, the Glory Barn, years ago. In Alsace Lorraine, France, said him and his wife walking out one afternoon looking at a statue of Christ. And he stand out criticizing; he said, "Why, I don't see no suffering. Don't see nothing that look like anything would be so great about that monument there." The guide said, "Well, you're looking at it wrong, sir." Said, "You get down here at the altar." Said, "There's a altar built here." And said, "Now, look up." He looked up and said, "Oh, my." His heart like to broke. See, it's just the way you look at it.

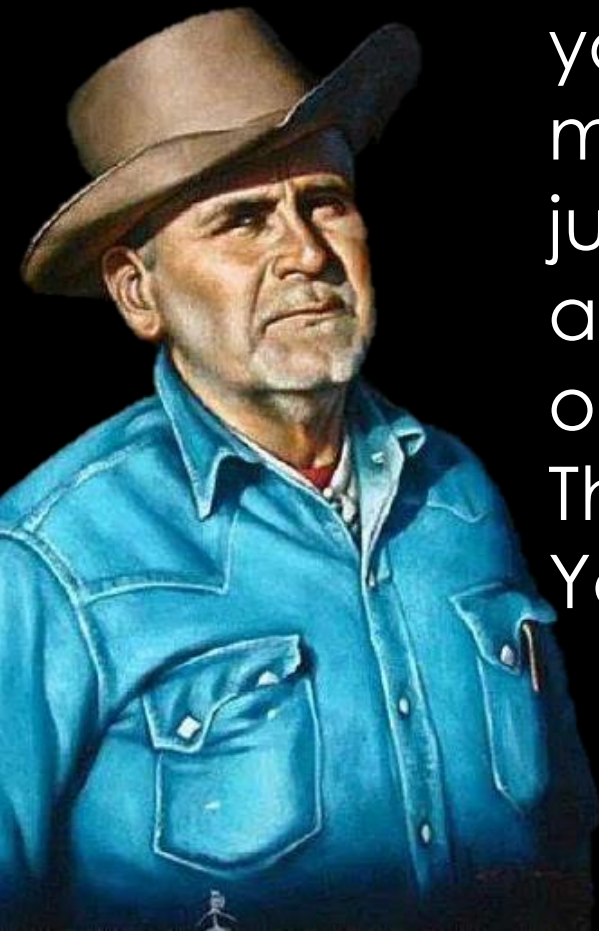


57-1212 THE.DOOR.OF.THE.DOOR  
...when the hand clapping's over,  
when the speaking with tongues are  
over, when the healing service is  
over, when the music stops, if that  
deep settled peace, them doors of  
faith standing wide open to let Him  
be Lord over the situation, it doesn't  
do us any good to play the music,  
or clap our hands, or speak in  
tongues, or have a healing service.  
That's right.

We let Him so far, "But now, Lord,  
You stay back there, You might  
have done that to the--to--to







Brother So-and-so, or to Sister So-and-so, or to their child, but my case is different. It isn't different; you're the one that's making the difference by keeping Him out of your faith door. You see what I mean? He wants inside there, so He just push open the door and expose all your unbelief, and become Lord of the situation.

The doctor says, "You can't get well." You take his word.



55-0223 JOB

The old crow would call back, "I can't, because I'm still bound." See, he was free and didn't know it.




## 56-0121 THE.INTER.VEIL

I find that people so struggle. Seems like, I meet people and they say, "It's just such a struggle." Have you seen people that way? And probably there's many setting right before me now, that has the ups-and-downs, the ins-and-outs. This day, they're all right. You meet them and, well, they love the Lord today, and tomorrow they're having such a struggle to hold on. The devil is so tempting them, and they're having such ups-and-downs. Then you meet somebody that's on the hilltop all the time. Brother, there's nothing bothers them at all. Now, there's bound to be something lacking somewhere. God's no respect of person. Or God doesn't respect persons. He wants all of His children to have the same. He wouldn't... A righteous father wouldn't give one a dish of ice cream, without giving them all ice cream. Certainly. He wants you to live... And I'm not talking about gifts; I'm talking about grace.





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## I CORINTHIANS 15:51-52

51 Behold, I shew you a mystery;  
We shall not all sleep, but we shall  
all be changed,

52 In a moment, in the twinkling  
of an eye, at the last trump: for  
the trumpet shall sound, and the  
dead shall be raised incorruptible,  
and we shall be changed.

**The Mystery  
of Change...**







## **PSALM 37:23-24**

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.





I love You, dear Jesus, you've broken my heart over and over, but I love You for it.



HERE.WE.HAVE.NO.CONTINUING.CITY 50-0200

...she was suffering so hard, till one of them little fat legs was moving up and down in a spasm. And looked like her little hand was a waving. And I looked at her, and I said, Sherry, honey, you know daddy?" And I was trying to make myself strong. And I said, "You know daddy, honey?" And her little lips got to quivering. And when she looked at me, she was suffering so hard till her little eye went crossed. Oh, my. When I seen that tender little blue baby eye cross... I didn't know it then, but I understand now. There's never been a cross-eyed child come in line, but what I think of that. There's never been one pass over the platform but what's been healed too. I didn't know the crushing had to bring it forth. But I never think of it till I see that.



1

3



2





I am not able to bear all this people alone, because it is too heavy for me. And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight;

He requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.

Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Oh that I had given up the ghost, and no eye had seen me! I should have been as though I had not been; I should have been carried from the womb to the grave.

Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me. Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

# 3rd Pull



Manifestation's



EVERLASTING.LIFE.&.HOW.TO.RECEIVE.IT 54-1231

You can say, "You see that there?" And you just keep saying, "Yes, I believe it." And believe it so much till actually you think you see it, when you don't. See? That's right. But that's psychology. It's just got you so mentally pressed towards it, till you just imagine it, so imagine it so much till it becomes a reality. You just imagine somebody hates you, once. And they don't hate you, but you imagine they do, and you just keep thinking, "They don't like me." And the first thing you'll be shunning that person, when they haven't done nothing to you. And after while, it become so a reality to you, till you'll actually believe that that person doesn't like you.

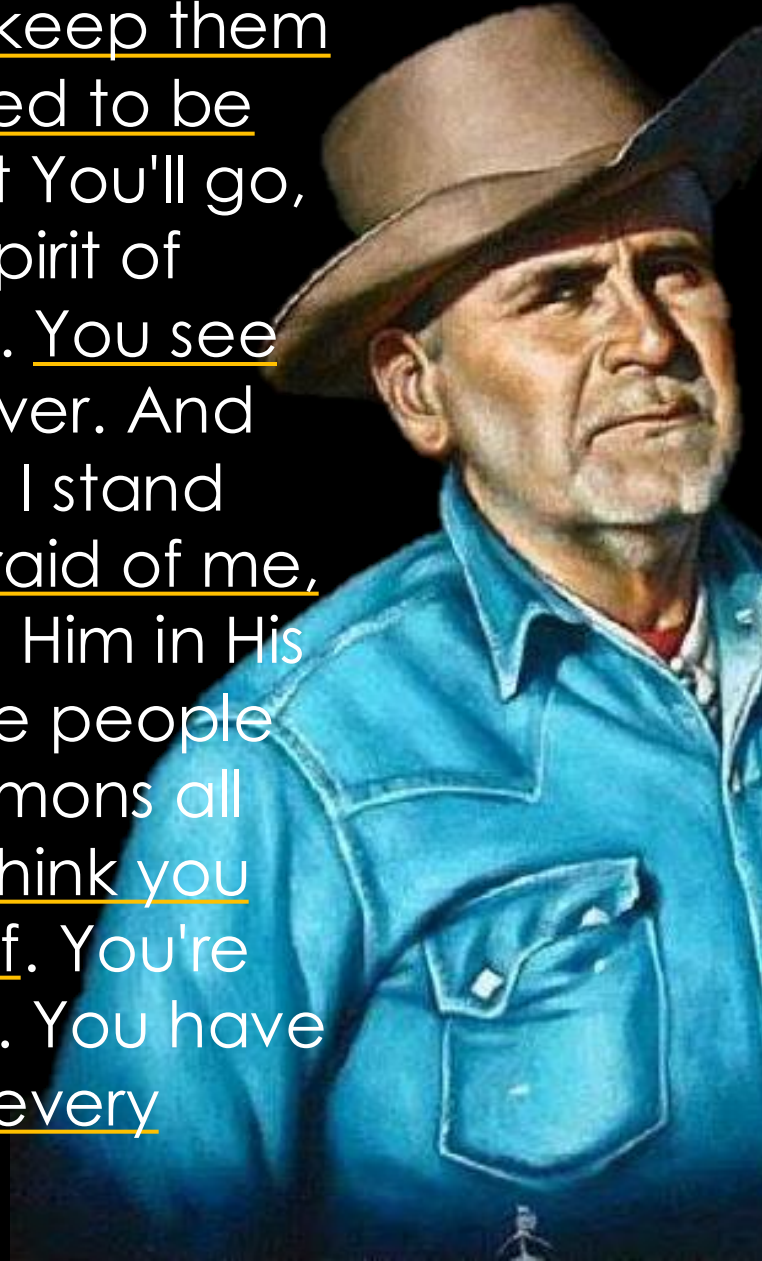
## 63-0421 VICTORY.DAY

But, see, being all wound up into that, the girl set there in such a stoop, like. And she said, "Oh, I know Johnny loves me. I know." See? That's all she could see. She lived in that one little world, by herself. She had formed herself in there.



GIFTS 56-1207

...Our heavenly Father, may all superstitions leave the people. That devil tries to keep them in darkness. And truly they're designed to be the seed of Abraham. And I ask that You'll go, send away this evil, or give me the spirit of power. Satan, I wish to speak to you. You see you're exposed. Your time is nearly over. And oh, your condemnation at that day. I stand here as God's servant. You're not afraid of me, but you are of Him. But I represent in Him in His death, burial, and resurrection. These people represent Him. And you got your demons all bound into these people. And you think you can hold them, but you're just a bluff. You're stripped of every privilege you have. You have no legal right. Jesus stripped you of every power you had at Calvary.





## THE.REVELATION.OF.JESUS.CHRIST 60-1204M

...No wonder the carnal mind doesn't know it, because it's Satan in that carnal mind. And Satan is exposed, and Satan does not want himself exposed. You notice how horrible it is for Satan when he thinks he's going to be exposed? Watch in one of the services. Watch the action of the people. You watch out, on the meeting. Just before Satan is going to be exposed, over a certain person, you'd see their face changing. You see, they don't know what to think. All at once, the Holy Spirit comes down and exposes that devil. Oh! He hates that kind of a meeting. That's the reason we've had such a battle, because the Word of God exposes the Devil. See? It tells what he is.....  
.....It's a revelation, see, and Satan hates that. My, how he hates it! He's exposed, exposes his plan.

## THE.REVELATION.OF.JESUS.CHRIST - CPT.1

...I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost.

